|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Preserve Arkansas ENDANGERED Logo No Date    2018 Nomination Form | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Each year historic properties throughout Arkansas are threatened by demolition or neglect. Collectively, these properties contribute to the quality of life we enjoy and shape the daily experiences of living in small towns, large cities, and rural areas across the state. It is an understatement to say that our historic resources help to paint a distinct Arkansas portrait, and it is certainly no overstatement to conclude that their loss leaves large gaps in that canvas.  Preserve Arkansas has maintained a Most Endangered Places List since 1999. By bringing attention to threatened buildings, sites, and places in Arkansas, we have raised awareness in communities across the state and contributed to several success stories. This nomination form is your chance to initiate your own story of success.  Properties selected for the Most Endangered Places List will be an­nounced in May during Arkansas Heritage Month and National Preservation Month.  For more information on past Most Endangered Places or to submit a nomination online, visit PreserveArkansas.org. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Part I: Place Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Place: | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alternative Name (if any): | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| Address of place: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Significant dates (when it was built, etc.): | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Type of historic place (house, farm, bridge, etc.): | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| Historic Designation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | Listed in the National Register of Historic Places | | | | | | | | | | | | | | |  | | Contributing to a Local Ordinance Historic District | | | | | | | | | | | | | | |
|  |  | Contributing to a historic district | | | | | | | | | | | | | | |  | | Listed in the Arkansas Register | | | | | | | | | | | | | | |
|  |  | Determined eligible for National Register | | | | | | | | | | | | | | |  | | National Historic Landmark | | | | | | | | | | | | | | |
| *Not sure if the property is listed or eligible for any of the above? Visit* [*http://www.arkansaspreservation.com/Historic-Properties/*](http://www.arkansaspreservation.com/Historic-Properties/National-Register/search-national-register-listings) *for a searchable database or call the Arkansas Historic Preservation Program at (501) 324-9880.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Part II: Nominator Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nominator name: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title or Affiliation (if any): | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mailing address: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email Address: | | | |  | | | | | | | | | | | | | | | | Phone Number: | | | | | |  | | | | | | | |
| Website (if any): | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to and/or interest in this property: | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| Part III: Property Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property Owner Type: | | | | | | |  | | | Individual |  | | Corporation | | |  | | Government | | | | | | |  | | Other | | |  | | | |
| Owner Name: | | | |  | | | | | | | | | | | | | | | | | | | Title: | | | | |  | | | | | |
| Mailing Address: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email Address: | | | |  | | | | | | | | | | | | | | | | | | Phone Number: | | | | | | |  | | | | |
| Owner’s Website (if any): | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Is the owner aware of  this nomination? | | | | | | |  | | | Yes | | | | | | | | | | | | Does the owner support this nomination? | | | | | | | | |  | Yes | |
|  | | | No | | | | | | | | | | | |  | No | |
| US Congressional District | | | | | | |  | | | | Arkansas Senate District | | | | | | | | | |  | | | Arkansas House District | | | | | | | | |  |

|  |
| --- |
| PART IV: Narrative Description |
| Please answer the following questions in a narrative, not to exceed 750 words.  1. Describe the historical significance of the place. What makes it important to you, the community, and the state?  2. What is the current use and condition of the place?  3. What are the current and long-term threats to the place?  4. What efforts have been taken to preserve the place in the past? What’s being done to save it today?  5. Is there local support for saving the place? Are there any known resources and/or mechanisms available to save and protect the place? Who—if anyone—might oppose preserving the place?  6. What is likely to happen to the place if it is not listed as Most Endangered? What is the intent of the property owner regarding the preservation of the place?  7. What would a successful “save” look like to your community?  8. Is there anything else that Preserve Arkansas should know when considering this place for the 2018 list? |
|  |
| PART V: Property Summary |
| Please summarize the property’s significance, the threat to the property, and the desired outcome in 200 words or less. |
|  |
| PART VI: Supplemental Information |
| **Attach at least 10 photographs of the place in its current condition. High resolution digital color images are required.** Submission of additional documentation (articles, historical records, historic images, documentation) is encouraged to assist the review committee in adequately evaluating the place.  Note: materials will be kept on file and will not be returned to the applicant. Preserve Arkansas reserves the right to use submitted photographs unless otherwise indicated by the applicant. |
| PART VII: Submission |
| Email (strongly preferred) one copy or mail 6 copies of your completed nomination (Part I-VI) to:  Preserve Arkansas Subject: Most Endangered Places Nomination  [info@preservearkansas.org](mailto:info@preservearkansas.org)  P.O. Box 305  Little Rock, AR 72203-0305    Criteria for selection include historic significance, degree of endangerment, local support, and long-term viability.  Please submit a separate form for each nominated property.  **All materials MUST be received by Monday, March 26, 2018, to be considered for listing.** NO LATE SUBMISSIONS WILL BE ACCEPTED. Applicants will be notified once their materials have been received and processed.  If you have any questions, please contact Rachel Patton at (501) 372-4757 or [rpatton@preservearkansas.org](mailto:rpatton@preservearkansas.org). |